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House Resolution 1441

By: Representative Stephens of the 164th

A RESOLUTION

- 1 Commending the National Rural Electric Cooperative Association and recognizing its 2010
- 2 annual meeting in Georgia; and for other purposes.
- 3 WHEREAS, the National Rural Electric Cooperative Association (NRECA) is a national
- 4 organization dedicated to representing the interests of electric cooperatives and the
- 5 consumers they serve; and
- 6 WHEREAS, this year's annual convention will be held at the Georgia World Congress Center
- 7 in Atlanta, Georgia, on February 14-17, 2010; and
- 8 WHEREAS, this event marks the first time Atlanta has served as host to the NRECA's annual
- 9 convention since 1977 and is expected to have an \$8 million economic impact on this state;
- 10 and
- 11 WHEREAS, in attendance at this important convention will be 10,000 electric cooperative
- directors, managers, and employees who represent 900 electric cooperatives in 48 states and
- 13 400 million consumers nation-wide; and
- 14 WHEREAS, Georgia is a most appropriate site for the NRECA's annual convention as it is
- 15 home to Warm Springs, where 75 years ago Franklin Delano Roosevelt conceived the idea
- 16 for the Rural Electrification Administration while receiving treatment for polio in 1935; and
- 17 WHEREAS, Georgia has the largest number of electric cooperative member-owners in the
- 18 nation and has the nation's largest generation cooperative, Oglethorpe Power Corporation;
- 19 and
- 20 WHEREAS, Georgia was home to important members of NRECA's history, including
- 21 founding general counsel, the late "Judge" Robert D. Tisinger of Carrollton; the first NRECA
- board chairman, the late Steve Tate from the Amicalola EMC of Tate; and electrification

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23 pioneers the late "Mr. R.E.A." Walter Harrison of Millen and the late Mr. Roy Richards of

- 24 Carrollton; and
- 25 WHEREAS, visitors to the convention will experience Atlanta's dining, attractions, shopping,
- 26 music, and nightlife, and the State of Georgia is proud to serve as host to such an important
- event.
- 28 NOW, THEREFORE, BE IT RESOLVED BY THE HOUSE OF REPRESENTATIVES that
- 29 the members of this body recognize the outstanding accomplishments and dedication of the
- 30 National Rural Electric Cooperative Association and welcome its members to Atlanta for
- 31 their 2010 convention.
- 32 BE IT FURTHER RESOLVED that the Clerk of the House of Representatives is authorized
- and directed to transmit an appropriate copy of this resolution to the National Rural Electric
- 34 Cooperative Association.